****

**Quarterly Progress Report**

# Project Title:

<enter here>

# Project Number:

<enter here>

# Principal Investigator(s):

<enter here>

# Period Covered:

1/31/2019 through 3/31/2019

# Overall Project Period of Performance:

Click or tap to enter a date. through Click or tap to enter a date.

Reports should not exceed four pages. Completed progress reports should be submitted electronically to CARTEEH and to the applicant’s institutional CARTEEH lead.

# Progress in Previous Quarter

Provide an update on major activities by task and the status of deliverables or milestones (1/2 pg)

<enter here>

# Budget, Timeline, and Issues Encountered

Confirm that the project is progressing as scheduled and within the budget. Identify any obstacles or unanticipated events and explain the proposed solution, or steps being taken to correct the issue. Provide an updated project work plan and timeline if an extension is needed. (1/2$ $pg)

<enter here>

# Planned Activities for Upcoming Quarter

Discuss activities for the next reporting period, including key milestones and target dates (1/2 pg)

<enter here>

# Student Participants

Provide the following information on students supported by this grant during the reporting period

|  |  |  |
| --- | --- | --- |
| **Academic Level** | **Number of Students** | **Program of Study/Major**  |
| Bachelor’s |  |  |
| Master’s |  |  |
| Ph.D. |  |  |

# Partner and Collaborating Organizations

List any partner organizations involved, indicating the type of project contribution or participation made. Organizations include groups such as academic institutions, nonprofits, industrial or commercial forms, schools, public groups, etc. Contributions may be: collaboration, in-kind support, personnel, data, access to facilities, equipment, or other.

|  |  |  |
| --- | --- | --- |
| **Organization Name** | **Location** | **Contribution** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

List any individuals who have contributed to this research, indicating the type of contribution as one of the following: collaboration, in-kind support, personnel, data, equipment, access to facilities, or other.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Affiliation** | **Country** | **Contribution** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# Publications, Conference Papers, and Presentations

List peer-reviewed articles or papers reflecting the work under this award and appearing in scientific, technical, or professional journals, as well as any papers or extended abstracts published in conference proceedings. For each publication identify: Author(s); title; journal; volume: year; page numbers; status of publication (published, accepted, awaiting publication, submitted, under review, other); acknowledgement of Federal support (yes/no).

##  Publications and Conference Papers

|  |
| --- |
|  |
|  |
|  |
|  |

## Presentations

List any presentations or talks given during the reporting period, adding an “invited” notation if the speaker was invited to speak to the group

|  |  |
| --- | --- |
| Presenters Name(s):  |  |
| Presentation Title: |  |
| Event: |  |
| Location |  |
|  |
| Presenters Name(s):  |  |
| Presentation Title: |  |
| Event: |  |
| Location |  |
|  |
| Presenters Name(s):  |  |
| Presentation Title: |  |
| Event: |  |
| Location |  |

# Other Information Not Addressed Above

<enter here>